

## APPLICATION FOR BUILDING PERMIT

5

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

|  |                                   |
|--|-----------------------------------|
| BUILDING ADDRESS <u>1111 1st St</u>        |                                   |
| LOT NO. <u>11</u>                          | BLOCK <u>1</u>                    |
| TRACT <u>6164</u>                          |                                   |
| SIZE OF LOT <u>1/4</u>                     | NO. OF BLDGS. NOW ON LOT <u>0</u> |
| USE OF EXISTING BLDG. <u>None</u>          |                                   |
| OWNER <u>John F. Lewis</u>                 | TEL. NO. <u>716 3425</u>          |
| ADDRESS <u>5121 Reginald Ave</u>           |                                   |
| CITY <u>Van Nuys</u>                       |                                   |
| ARCHITECT OR ENGINEER <u>John F. Lewis</u> | TEL. NO. <u>716 3425</u>          |
| ADDRESS <u>5121 Reginald Ave</u>           |                                   |
| CONTRACTOR <u>John F. Lewis</u>            | TEL. NO. <u>716 3425</u>          |
| ADDRESS <u>5121 Reginald Ave</u>           |                                   |
| CITY <u>Van Nuys</u>                       | LIC. CLASS <u>None</u>            |

## DESCRIPTION OF WORK

|   |                              |                                |                                 |                                   |
|---|------------------------------|--------------------------------|---------------------------------|-----------------------------------|
| NEW <input checked="" type="checkbox"/>     | ADD <input type="checkbox"/> | ALTER <input type="checkbox"/> | REPAIR <input type="checkbox"/> | DEMOLISH <input type="checkbox"/> |
| SQ. FT. <u>2850</u>                         | NO. OF STORIES <u>1</u>      | NO. OF FAMILIES <u>1</u>       |                                 |                                   |
| USE OF STRUCTURE <u>Single family dwell</u> |                              |                                |                                 |                                   |
| <u>3 car garage attached</u>                |                              |                                |                                 |                                   |
| SIGNATURE OF APPLICANT <u>John F. Lewis</u> |                              |                                |                                 |                                   |
| VALUATION \$ <u>36,000.00</u>               |                              |                                |                                 |                                   |

P.C. FEES \$ 62.50 PMT. FEES \$ 125.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE John F. Lewis  
ADDRESS 5121 Reginald Ave

|   |                      |                      |                                     |
|---|----------------------|----------------------|-------------------------------------|
| BUILDING ADDRESS <u>6530 S. Holt Ave.</u> |                      |                      |                                     |
| LOCALITY <u>Valley Hills</u>              |                      |                      |                                     |
| NEAREST CROSS ST. <u>Chapman</u>          |                      |                      |                                     |
| DISTRICT NO. <u>7</u>                     | GROUP <u>I</u>       | TYPE CONST. <u>I</u> | PROCESSED BY <u>Lamb</u>            |
| STATISTICAL CLASSIFICATION                |                      |                      | SEWER MAP BK <u>1</u> PG <u>129</u> |
| CLASS NO. <u>1</u>                        | DWELL UNITS <u>1</u> |                      |                                     |
| USE ZONE <u>R-1</u>                       | MAP NO. <u>4012</u>  |                      |                                     |
| SPECIAL CONDITIONS <u>PP 20768</u>        |                      |                      |                                     |

|  |                |                   |                        |          |
|--|----------------|-------------------|------------------------|----------|
| BLDG. SETBACK FROM FRONT PROP. LINE OF <u>Holt</u> (STREET)            |                |                   |                        |          |
| TYPE OF HIGHWAY  | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = TOTAL |          |
| <u>Local</u>   | <u>54'</u>     |                   | <u>+ 40 = 94</u>       |          |
| BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)                   |                |                   |                        |          |
| TYPE OF HIGHWAY  | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = TOTAL |          |
|  |                |                   | <u>+</u>               | <u>=</u> |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/> |                |                   |                        |          |

SEE REVERSE SIDE FOR SPECIAL APPROVALS

| APPROVALS                             | DATE | INSPECTOR'S SIGNATURE |
|---------------------------------------|------|-----------------------|
| FOUNDATION, LOCATION FORMS, MATERIALS |      |                       |
| FRAME, FIRE STOPS, BRACING BOLTS      |      |                       |
| FURNACE, LOCATION GAS VENT, DUCTS     |      |                       |
| LATH. INT.                            |      |                       |
| LATH. EXT.                            |      |                       |
| HOUSE NUMBER CORRECT AND POSTED       |      |                       |
| FINAL                                 |      |                       |

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

10393 12523 62.50

PERMIT VALIDATION

CK. M.O. CASH

103423 2 1 125.00

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# APPLICATION FOR ELECTRICAL PERMIT

5

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

|                   |                 |
|-------------------|-----------------|
| BUILDING ADDRESS  | 62539 Juliet    |
| LOCALITY          | Long Beach      |
| NEAREST CROSS ST. | 1st Street      |
| OWNER             | W. C. V. Carter |
| MAIL ADDRESS      | 5421 Regency    |
| CITY              | Long Beach      |
| TEL. NO.          |                 |
| ELECTRICIAN       | Arthur C. Veit  |
| ADDRESS           | 11051 Sunset    |
| CITY              | Long Beach      |
| TEL. NO.          | 2-227716        |
| STATE LICENSE NO. | 205121          |

## FOR APPLICANT TO FILL IN

| RECEPT.                          | TOTAL OUTLETS            | FIRST 20      | NO.  | EACH   | FEE          |
|----------------------------------|--------------------------|---------------|------|--------|--------------|
| LIGHT                            | 44                       | 20            |      | \$ .20 | \$ 4.00      |
| SWITCH                           | 33                       | ADD'L OVER 20 | 13   | .10    | 1.30         |
| LIGHTING FIXTURES                | 35                       | FIRST 20      | 20   | .20    | 4.00         |
|                                  |                          | ADD'L OVER 20 | 15   | .10    | 1.50         |
| RANGES                           | CLO. DRYERS              | WTR. HTRS.    |      | 1.00   |              |
| GARB. DISP.                      | STA. COOK                |               |      |        |              |
| DISHWASH.                        | AUTO.-WASH.              |               |      |        |              |
| SPACE HTRS.                      | STA. APP. (1/2 H.P. MAX) |               | 3    | .50    | 1.50         |
| MOTORS:                          | OVER                     | NOT OVER      | H.P. |        |              |
|                                  | 0 — 1                    |               |      | 1.00   |              |
|                                  | 1 — 3                    |               |      | 1.50   |              |
|                                  | 3 — 8                    |               |      | 2.00   |              |
|                                  | 8 — 15                   |               |      | 2.50   |              |
|                                  | 15 — 50                  |               |      | 3.00   |              |
|                                  | 50 — 100                 |               |      | 5.00   |              |
| SIGNS:                           | NO. TRANS.               |               |      |        |              |
|                                  | NO. LAMPS                |               |      |        |              |
| SERVICE 0-600V. NOT OVER 200A    |                          | 1             | 1.00 |        | 1.00         |
| SERVICE 0-600V. OVER 200 A.      |                          |               | 2.00 |        |              |
| SERVICE OVER 600V                |                          |               | 5.00 |        |              |
| MISC.                            |                          |               |      |        |              |
| PERMIT ISSUING FEE               |                          |               | 2.00 |        | 2.00         |
| SUPPLEMENTARY PERMIT ISSUING FEE |                          |               | 1.00 |        | 1.00         |
| <b>TOTAL FEE</b>                 |                          |               |      |        | <b>31.00</b> |

|              |       |      |              |
|--------------|-------|------|--------------|
| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
| 7            | I     | R1   | K. Veit      |

## INSPECTION RECORD

| APPROVALS            | DATE | INSPECTOR'S SIGNATURE |
|----------------------|------|-----------------------|
| CONDUIT              |      |                       |
| WIRING               |      |                       |
| FIXTURES             |      |                       |
| POWER                |      |                       |
| UTILITY CO. NOTIFIED |      |                       |
| FINAL                |      |                       |

## VALIDATION

☒ CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

10234010 1 2 31.00

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100-20438-112 5 2500

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**APPLICATION FOR PERMIT**  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

**SEWER-SEWAGE DISPOSAL**

5

**FOR APPLICANT TO FILL IN**

|  |   |              |
|--|---|--------------|
| LEGAL DESCRIPTION                                | LOT NO.   | 91           |
| BLOCK  | TRACT   | 26164        |
| SIZE OF LOT                                      | NO. OF BLDGS. NOW ON LOT  | 1            |
| USE OF BUILDINGS                                 | Residence   |              |
| CONTRACTOR <b>Progressive Plumbing Co., Inc.</b> |   |              |
| ADDRESS <b>13212 Inglewood Ave</b>               |   |              |
| CITY   | TEL. NO.  | 676-1136     |
| REGISTRATION NO.                                 | C-36  | STATE COUNTY |
| NO.  | DESCRIPTION OF WORK   | FEE          |
| 1  | HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00                             | 5.00         |
|  | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00                |              |
|  | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00                  |              |
|  | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00                    |              |
|  | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00 |              |
|  | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00            |              |

|                              |           |    |      |
|------------------------------|-----------|----|------|
| <b>OWNER'S AUTHORIZATION</b> | PERMIT    | \$ | 2 00 |
|                              | TOTAL FEE |    | 7.00 |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_

OWNER OR OWNERS AGENT **Ray**

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE \_\_\_\_\_

|                   |                        |
|-------------------|------------------------|
| BUILDING ADDRESS  | 6530 Holt Ave.         |
| LOCALITY          | Ladera Heights         |
| NEAREST CROSS ST. | Continental            |
| OWNER             | H. C. Valentines & Son |
| MAIL ADDRESS      | 5121 So. Reynier Dr.   |
| CITY              | Los Angeles            |

|              |       |     |    |    |              |
|--------------|-------|-----|----|----|--------------|
| DISTRICT NO. | GROUP | MAP | BK | PG | PROCESSED BY |
| 7            | I     | 131 |    |    | Thur         |

**CONNECTION DATA**

|                               |                          |          |                    |      |
|-------------------------------|--------------------------|----------|--------------------|------|
| STATION                       | DEPTH                    |          |                    |      |
| 2187.5                        | 6.1                      |          |                    |      |
| MANHOLE REFERENCE             | UPPER LOWER              |          |                    |      |
| Y.                            | 21.32' 5"                |          |                    |      |
| TYPE OF CONNECTION            | LENGTH FROM M.L. TO P.L. |          |                    |      |
| CURB                          | 22'                      |          |                    |      |
| CO. IMP. NO.                  | P.C. NO. JOB NO.         |          |                    |      |
|                               | 1708                     |          |                    |      |
| TRUNK PERMIT NO.              | ROAD PERMIT NO.          |          |                    |      |
| AFFIDAVIT                     | WAIVER                   | EASEMENT | RECORD. INSTR. NO. | DATE |
| HWY. OR ST. WIDENING          |                          |          |                    |      |
| STATE ENCROACHMENT PERMIT NO. |                          |          |                    |      |
| INDUSTRIAL WASTE APPROVAL     |                          |          |                    |      |

**CHARGES**

|                       |
|-----------------------|
| CONNECTION CHARGE FEE |
| REIMBURSEMENT FEE     |

**APPROVALS**

| APPROVALS   | DATE | INSPECTOR'S SIGNATURE |
|---|------|-----------------------|
| NEW HOUSE SEWER   |      |                       |
| CONNECT ADDITIONAL BUILDING OR WORK   |      |                       |
| SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD   |      |                       |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>  |      |                       |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM  |      |                       |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER   |      |                       |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> |      |                       |

**VALIDATION**

**ROBERT A. WOOD**  
SUPERVISING MECHANICAL ENGINEER

CK. M. O. CASH

1620400 441210

7.00

*Ray*

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